

# UKPA MEMBERSHIP APPLICATION 2018

## 2018 MEMBERSHIP SUBSCRIPTION FEES



| MEMBERSHIP TYPE             | FEE           | INSTALMENTS<br>** | NOTES   |
|-----------------------------|---------------|-------------------|---|
| Senior Player               | £130          | £26               | Players aged 21 yrs and over on 1/1/2018  |
| Under 21 Player             | £75           | £15               | Players aged under 21 yrs on 1/1/2018 or in full time education   |
| Family                      | £260          | £52               | 1 or 2 parents/guardians and children of that family under 21 yrs on 1/1/2018   |
| Arena                       | £40           | N/A               | Player participating in winter arena events only  |
| <b>New Senior Member</b>    | £75           | £15               | First Year only (player aged 21 yrs and over on 1/1/2018)   |
| <b>New U21 player</b>       | £45           | N/A               | First Year only (player aged under 21 yrs on 1/1/2018 or in full time education)  |
| Overseas Player             | £130          | £26               |   |
| Non Playing                 | £45<br>(£35)* | N/A               | Non playing member.<br>*For all UKPA non-playing Appointed Officers and required club officials (Chairman, Secretary, Treasurer and S&CPO) there is a £10 reduction to £35. |
| <b>TEMPORARY MEMBERSHIP</b> |               |                   |   |
| Single Event (max. 2 days)  | £10           | N/A               | Only one event or 28 day period membership is allowed in any one calendar year.   |
| 28 consecutive days         | £28           | N/A               |   |

\*\* Monthly fee if paying by instalments (5 monthly payments)

**UKPA Rules** By accepting membership all members agree to abide by the rules of the UKPA as laid down in the UKPA Handbook and additional rules set out by the Executive Committee during the year. The Handbook can be downloaded from the UKPA website ([www.ukpolocrosse.co.uk](http://www.ukpolocrosse.co.uk)). Rules specifically covering membership can be found in Section 2.6.

**\*\* Paying in Instalments** Where indicated above, payment for membership may be made by instalments. The following conditions apply:

1. Payments to be made by standing order to the UKPA Account in five equal monthly payments.
2. Full payment to have been completed by 31<sup>st</sup> May 2018
3. Once started all five payments are to be completed
4. Full membership rights will only be granted after the full amount has been paid.

**Eligibility For Nationals** To be eligible to play at the UKPA National Championships a player must be a fully paid up **playing** member by 1<sup>st</sup> June 2018 and have played in at least one tournament with the club they play for at the Nationals. Overseas players must have played in at least two tournaments with the club they play for at the Nationals.

**Photography** The UKPA may, from time to time, make use of photographs of its members for promotional purposes. If you do not wish your photograph used you must write or e-mail to the UKPA administrator declaring your withdrawal of consent. E-mail [admin@ukpolocrosse.co.uk](mailto:admin@ukpolocrosse.co.uk).

**Club Declaration** The club you declare on the membership form will be taken by the UKPA as your playing club for all regulations regarding club membership. To be a playing member of the UKPA you must be a member of a UKPA affiliated Club.

**Upgrading Membership** Members may upgrade their membership (from Non Riding or Temporary to full) by paying the difference between the costs.

**Membership Acceptance** The UKPA reserves the right to refuse an application if it is believed this would not be in the best interests of the sport. Membership is non-transferable.

**Temporary Membership** Only one temporary membership will be accepted per member per calendar year. Please also indicate the type of membership (O, U, S) on the application form.

**Liability Disclaimer** Horse riding activities may be dangerous for the rider, officials, spectators and the general public, causing injury or damage to persons, animals and property. All persons taking part in or as spectators of UKPA activities do so at their own risk. The UKPA, its Officers and agents accept no liability for loss, damage or injury to persons, animals or property other than that required by statutory legislation.

**Send To:** Once completed please post your application form, along with a cheque (unless paying by Direct Transfer, Credit/Debit card or PayPal) made payable to 'UKPA' to:  
*The UKPA Membership Secretary, Bearcroft Barn, Upper Goosehill, Broughton Green, Droitwich, Worcs, WR9 7ED, or e-mail to: [membership@ukpolocrosse.co.uk](mailto:membership@ukpolocrosse.co.uk)*

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Membership renewals are due on 1<sup>st</sup> January each year.



|                  |   |
|------------------|---|
| <b>UKPA Club</b> | <b>Note: The club you declare here will be used by the UKPA for all regulations regarding Club Membership</b> |
|------------------|---|

| First Name | Surname | Date of Birth | Membership Type* |   |     |   |   |    |    | Signature<br>(for all players over the age of 16 yrs) | UKPA Subs Due £ | Valid First Aid Certificate holder? | Pony Club Member? |
|------------|---------|---------------|------------------|---|-----|---|---|----|----|---|-----------------|-------------------------------------|-------------------|
|            |         |               | NP               | O | U21 | S | A | SE | 28 |   |                 |                                     |                   |
|            |         |               |                  |   |     |   |   |    |    |   |                 |                                     |                   |
|            |         |               |                  |   |     |   |   |    |    |   |                 |                                     |                   |
|            |         |               |                  |   |     |   |   |    |    |   |                 |                                     |                   |
|            |         |               |                  |   |     |   |   |    |    |   |                 |                                     |                   |
|            |         |               |                  |   |     |   |   |    |    |   |                 |                                     |                   |
|            |         |               |                  |   |     |   |   |    |    |   |                 |                                     |                   |

\* NP – Non-Playing. O – Overseas. U – Under 21. S - Senior. A - Arena

**Temporary:** SE – Single Event. 28 – 28 day member.

**New Member:** Indicate your membership type with an 'N' if you are new member.

|                |  |
|----------------|--|
| Total Subs Due |  |
|----------------|--|

## Independent Insurance for UKCC Coaches

The UKPA has negotiated additional insurance cover for **UKPA UKCC qualified coaches at level 2 and above**. For £100 a UKPA member who is a fully qualified UKCC coach at level 2 or higher can be insured to carry out coaching outside of the confines of the UKPA, i.e. for personal gain. This policy covers you even when coaching persons on your own horses. Further details of this insurance can be found in the Insurance documentation on the UKPA Website. Please note, if you intend to provide horses to pupils/riders for financial reward it is likely you will need a Riding School Licence from your local council.

If you would like to purchase this additional insurance, please indicate here and add the additional fee to the total sum payable.

|  |  |
|--|--|
| <b>Contact Address (inc post code)</b> |  |
| <b>Home Phone</b>                      |  |
| <b>Mobile Numbers</b>                  |  |
| <b>Email Addresses</b>                 |  |

## Horse Information

We would like to know more about the horses you own and play polocrosse on so ask you to complete the following information as part of your membership form:

| Horse Name | Passport Number | Colour | Gender | Height (cm's) | Date of Birth | Is this horse vaccinated? |         | Retrained Racehorse? |        |
|------------|-----------------|--------|--------|---------------|---------------|---------------------------|---------|----------------------|--------|
|            |                 |        |        |               |               | Equine Flu                | Tetanus | Yes / No             | ROR No |
|            |                 |        |        |               |               |                           |         |                      |        |
|            |                 |        |        |               |               |                           |         |                      |        |
|            |                 |        |        |               |               |                           |         |                      |        |
|            |                 |        |        |               |               |                           |         |                      |        |
|            |                 |        |        |               |               |                           |         |                      |        |
|            |                 |        |        |               |               |                           |         |                      |        |
|            |                 |        |        |               |               |                           |         |                      |        |
|            |                 |        |        |               |               |                           |         |                      |        |

## Payment Details

|   | Please select option |  |
|---|----------------------|--|
| <b>Credit/Debit Card</b><br>Card details deleted once payment received              |                      | Card Security Number (CV2 No.) (Last 3 numbers on the signature strip) |
|   |                      | Card Expiry Date mm/yy   |
|   |                      | Card Number (16 digit number)  |
| <b>Cheque</b>   |                      | Cheques made payable to 'UKPA'   |
| <b>Direct Bank Transfer</b>   |                      | UKPA Account 30-93-54 00742163 and use your surname as a reference     |
| <b>Instalments</b><br>I agree to the conditions laid down for paying by instalments |                      | UKPA Account 30-93-54 00742163 and use your surname as a reference     |

The UKPA are actively seeking sponsorship from commercial organisations. In return the UKPA may provide members' details to sponsors for marketing purposes.

Please tick if you do **not** wish your details to be made available to any other organisation for such purposes please put an 'X' in the box

The UKPA may, from time to time, make use of photographs of its members for promotional and sponsorship purposes. If you do not wish your photograph used you must write or e-mail to the UKPA administrator declaring your withdrawal of consent. E-mail [admin@ukpolocrosse.co.uk](mailto:admin@ukpolocrosse.co.uk).

**BY ACCEPTING MEMBERSHIP YOU AGREE TO ABIDE BY THE RULES OF THE UKPA AND CONFIRM YOU HAVE READ, UNDERSTOOD AND AGREE TO THE NOTES ACCOMPANYING THIS APPLICATION FORM**

Return to: The Membership Secretary, Bearcroft Barn, Upper Goosehill, Broughton Green, Droitwich, Worcs, WR9 7ED, e-mail: [membership@ukpolocrosse.co.uk](mailto:membership@ukpolocrosse.co.uk)